

# **CUPE748**

**\*\*\*\*\*FOR ALL CUPE 748\*\*\*\*\***

**\*\*\*\*\*SCHOOL DISTRICT MEMBERS\*\*\*\*\***

**Membership Meeting**

**Jan 14, 2023**

**Zoom at 10:00am PST**

## **Agenda Items:**

- **EA arbitration**
- **Long term leave approval for President/Vice President**
- **Notice of motion to adopt pet/house sitter policies**
- **Budget**
- **Adding iT person for CUPE Local support**

***Michelle Bennett***

***President***

***CUPE Local 748***

***President KDC***

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